NOTICE TO BIDDERS

| PROJECT: | Potter Creek Interceptor Sewer Project, Tiffin, IA |
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| BID DATE: | Sealed bids are due at 10:00 A.M., June 1, 2023, at the City Hall |
| | Bids will be opened at 10:00 A.M., June 1, 2023, at the City Hall |
| | Hearing will be held at 7:00P.M., June 6, 2023, at the City Hall |
| | Bids will be considered at 7:00P.M., June 6, 2023, at the City Hall. |
| | Bids should be filed at: |
| | Attn: Tiffin City Clerk |
| | Tiffin City Hall, 300 Railroad St, P.O. BOX 259, Tiffin, IA, 52340 |
| | Attn: Potter Creek Interceptor Sewer Project |
| | Phone # 319-545-2572 |
| DESCRIPTION OF | The project shall consist of providing all materials, equipment and labor necessary to install the work as defined as |
| WORK: | follows: |
| | 2159LF of Sanitary Sewer (size 8-inch – 15-inch, 13 Sanitary Sewer Manholes, 1207UNITS of Clearing and |
| | Grubbing (standing and downed timber), 390 LF of Sanitary Sewer (size 12-inch RJ with Casing), Traffic |
| | Control, Mobilization, Street Patching, Dewatering, Railroad Protective Insurance, and other associated |
| | appurtenances and miscellaneous work items. |
| | All Work and equipment is to be in accordance with the Plans, Specifications and Contract Documents on file |
| | with the City Clerk of the City of Tiffin, Iowa, which are by this reference made a part of this Notice as though |
| | fully set out and incorporated herein. |
| SALES TAX | The Bidder is eligible to receive an exemption from the State of Iowa Sales Tax. The City expects the |
| EXEMPTION | Contractor to obtain the Sales Tax Exemption from the City. State of Iowa Sales Tax shall <u>NOT</u> be included |
| | in the bid. |
| PREFERENCE | By virtue of statutory authority, a preference will be given to products and provisions grown and coal produced |
| TREFERENCE | within the state of Iowa. |
| BID GUARANTY: | Bid security in the form of a cashier's check or certified check drawn on a state-chartered or federally |
| | chartered bank, or a certified share draft drawn on a state-chartered or federally chartered credit union, or a |
| | bidder's bond with corporate surety satisfactory to the City, in the amount of 10% of the bid. |
| COMPLETION | Work shall commence within ten (10) calendar days after receipt of the written "Notice to Proceed". All work |
| DATE: | shall be completed by September 1, 2024 subject to any time extension that may be granted by the Council. |
| PERFORMANCE/ | |
| PAYMENT | One hundred percent (100%) of the bid, with a maintenance period of three (3) years from the time of final |
| /MAINTENANCE | project acceptance by the Owner. |
| BOND: | |
| PAYMENTS: | Monthly estimates equivalent to ninety-five percent (95%) of the Contract value of the work completed during |
| | the preceding calendar month with 5% retainage. Remaining retainage, if any, will be paid within 30 days |
| | after final acceptance by the City. |
| BIDDING | |
| DOCUMENTS: | Bidding Documents can be purchased from: Hart-Frederick Consultants P.C. |
| BIDDING | \$20.00 per set , refundable, if returned within 14 days after the award of the contract and in a re-useable |
| DOCUMENTS COST: | condition. Electronic .PDF files will be provided free of charge. |
| COSI. | Make checks payable to "Hart-Frederick Consultants, P.C." Mail checks to the mailing address. |
| | Mailing Address: Hart-Frederick Consultants P.C., P.O. Box 560, Tiffin, IA 52340-0560 |
| | Physical Location: 510 State St.; Tiffin, IA 52340; Phone #: (319) 545-7215; Fax #: (319) 545-7220 |
| | For Current Project information and status, please visit: www.hart-frederick.com; |
| DDOJECT | Click on "Projects," and then click on "Current Projects." |
| PROJECT ENGINEER: | Benjamin A Carhoff, P.E.; Hart-Frederick Consultants P.C. |
| LIGHTER. | Contact information: Phone # (319) 545-7215, Fax # (319) 545-7220 |
| Posted upon order of The City Council of Tiffin, IA | |
| By: ss\\ Steve Berner, Mayor | |
| Attest: ss\\ Abigail Hora, City Clerk | |